

Outreach Partnership Program

Application Scoresheet

Fiscal Year 2024

| APPLICANT NAME | CONTACT NAME | | COUNTY AND CITY |
|----------------|--------------|--|-----------------|
| | | | |

| 1. Community Support/Engagement | Possible Points | Awarded Points | Comments |
|---|-----------------|----------------|----------|
| What agencies/organizations/community entities working with to accomplish housing goals | 20 | | |
| No evidence of community support | 0 | | |

| 2. Population | Points | | |
|---|--------|--|--|
| Population being served with this partnership | 20 | | |
| Priority Points for re-entry or healthcare | 10 | | |
| No evidence or population served | 0 | | |

| 3. Goals/Outcomes | Points | | |
|--|--------|--|--|
| Clearly-defined goals and outcomes for quarterly/annual timeframe have been outlined and explained | 20 | | |
| No evidence of goals/outcomes | 0 | | |

| 4. Evidence of Need | Possible Points | | |
|--|-----------------|--|--|
| Clearly defined need for service area and how this need is not being met by other entities | 20 | | |
| No evidence of need | 0 | | |

| 5. Partnership Impact | Points | | |
|---|--------|--|--|
| How will the partnership with NIFA assist in meeting goals/outcomes | 20 | | |
| No evidence of partnership impact | 0 | | |

| 6. Measurement | Points | | |
|--|--------|--|--|
| Clearly defined Key Performance Indicator (KPI) for measuring progress | 20 | | |
| No KPI for measuring progress | 0 | | |

| | | | |
|---------------------------|---|--|--|
| Total Score (130 Maximum) | 0 | | |
|---------------------------|---|--|--|